



## **SCHEDULE A**

### **PROGRESS REPORT**

**TO: Scott Allen, Program Manager Coastal Region  
BC Hydro Fish and Wildlife Compensation Program  
6911 Southpoint Drive (E11), Burnaby, BC. V3N 4X8**

**RE: Project #:** \_\_\_\_\_ **Project Name:** \_\_\_\_\_

**For the period from** \_\_\_\_\_ **to** \_\_\_\_\_

Progress report content should include the following:

- Who is doing what, why and how funded.
- State project commencement date and summarized work completed up to this reporting period.
- For this reporting period, state in more detail activities undertaken, outcomes and milestones achieved, problems encountered and resolution to the problems.
- If applicable indicate community and media events, and how FWCP has been recognized.
- Summarize your next steps and upcoming public events.

#### **For more information:**

Please contact \_\_\_\_\_

At telephone # \_\_\_\_\_ or email \_\_\_\_\_

The FWCP is a partnership of:

